



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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**Chief Executive**  
Damian Roberts

Gibson Building  
Gibson Drive  
Kings Hill, West Malling  
Kent ME19 4LZ  
West Malling (01732) 844522

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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Democratic Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

31 October 2025

To: MEMBERS OF THE LICENSING AND APPEALS PANEL  
(Copies to all Members of the Council)

**NB ONLY MEMBERS  
OF THE PANEL MAY  
PARTICIPATE**

Dear Sir/Madam

Your attendance is requested at a meeting of the Licensing and Appeals Panel to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 10th November, 2025 commencing at 11.00 am

Yours faithfully

DAMIAN ROBERTS

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

1. Apologies for absence
2. Declarations of Interest

### **Matters for Decision Under Delegated Powers**

3. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive

4. Exclusion of Press and Public

5 - 6

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information

### **PART 2 - PRIVATE**

#### **Decisions to be taken under Delegated Powers in accordance with paragraph 3, Part 3 of the Constitution**

5. Review of a Private Hire and Hackney Carriage (Dual) Drivers Licence - Case 009/2025 7 - 20

(Reasons: Part 2 – Private: LGA 1972 Sch 12A Paragraph 1 – Information relating to an individual)

The Panel is invited to consider whether any action should be taken in respect of a Private Hire Drivers Licence.

6. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr C Brown (Chair)

Cllr D W King

Cllr R V Roud

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# Agenda Item 4

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**ANY REPORTS APPEARING AFTER THIS PAGE CONTAIN EXEMPT  
INFORMATION**

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